

From	To
"McDonald, Heidi@DOC" <Heidi.McDonald@conservation.ca.gov>	David Albright/R9/USEPA/US@EPA
CC	BCC
Subject	Date/Time
RE: Meeting with DOGGR	07/03/2012 12:01 PM

### Item Body

Okie doke! How does 10am-2pm sound? You guys can either take a late lunch, or break for a quick lunch and resume, if needed?

**From:** David Albright [mailto:Albright.David@epamail.epa.gov]  
**Sent:** Tuesday, July 03, 2012 11:57 AM  
**To:** McDonald, Heidi@DOC  
**Subject:** Re: Meeting with DOGGR

Hello Heidi,

July 18th will work. If he is amenable to coming here, that would be great.

Thanks,  
David

\*\*\*\*\*

David Albright  
Manager, Ground Water Office

USEPA, Region IX                      Phone: 415.972.3971  
75 Hawthorne Street                  Fax: 415.947.3549  
Mail Code: WTR-9                      Email: albright.david@epa.gov  
San Francisco, CA 94105

\*\*\*\*\*

From: "McDonald, Heidi@DOC" <Heidi.McDonald@conservation.ca.gov>  
To: David Albright/R9/USEPA/US@EPA  
Date: 07/03/2012 10:40 AM

Subject: Meeting with DOGGR

Good morning David,

Tim Kustic requested that I contact you regarding a meeting with DOGGR. He said he mentioned to you a couple weeks back that we would be in contact to set something up to discuss UIC – to give you an update on where we're at, provide information, and share documents. He is open to coming to San Francisco if you're not able to travel to Sacramento. Are you and your people available on either July 18<sup>th</sup> or July 24<sup>th</sup>? Please advise.

Thank you,  
Heidi McDonald  
916/323-1777